



Health Services
LOS ANGELES COUNTY

June 5, 2007

**Los Angeles County
Board of Supervisors**

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 2
TO DENTAL SERVICES AGREEMENTS**
(1st, 2nd, and 4th Districts) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Director of Health Services, or his designee, to sign the attached Amendment No. 2, substantially similar to Exhibit I, to Agreement No. 73481 with Sullivan and Urban Dental Management Firm for the continued provision of Proposition A (Prop A) dental services at Long Beach Comprehensive Health Center (CHC) and Agreement Nos. 73479, 73480, and 73482 with Roger P. Fieldman, DDS, Inc. for the continued provision of Prop A dental services at Edward R. Roybal, El Monte, and Hubert H. Humphrey CHCs, to extend the term for a period of seven months from July 1, 2007 through January 31, 2008 on a month-to-month basis, at an estimated cost of \$1,288,746, pending the completion of a Request for Proposals (RFP).

PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTION:

Approval of the recommended action will authorize the Director of Health Services, or his designee, to extend the term of the agreements with Sullivan and Urban Dental Management Firm and Roger P. Fieldman, DDS, Inc. for the continued provision of Prop A dental services at Long Beach CHC (LBCHC), Edward R. Roybal CHC (ERRCHC), El Monte CHC (EMCHC), and Hubert H. Humphrey CHC (HHHCHC), pending the completion of the RFP competitive selection process. The current Agreements expire on June 30, 2007.

FISCAL IMPACT/FINANCING:

The estimated cost for the extension period of July 1, 2007 through January 31, 2008 is \$1,288,746 for all agreements, consisting of \$186,662

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for LBCHC with Sullivan and Urban Dental; \$372,735 for ERRCHC, \$356,614 for EMCHC, and \$372,735 for HHHCHC with Roger P. Fieldman, DDS, Inc.

Funding is included in the DHS Fiscal Year 2007-08 Proposed Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

On June 26, 2001, as a result of a Request for Proposals in 2000, the Board approved Agreement No. 73481 with Sullivan and Urban Dental Management Firm for LBCHC and Agreement Nos. 73479, 73480, and 73482 with Roger P. Fieldman, DDS, Inc. for ERRCHC, EMCHC, and HHHCHC for continued Prop A dental services effective July 1, 2001 through June 30, 2002, with a four-year automatic renewal option through June 30, 2006.

In addition, on June 17, 2003 the Board approved an agreement with LBCHC for non-Prop A HIV/AIDS dental services. This agreement does not expire until June 30, 2007 and HIV/AIDS services is included in the RFP released on October 19, 2006.

Delegated authority was used to extend the existing Prop A agreements from July 1, 2006 through December 31, 2006.

Amendment No. 1 was approved on November 21, 2006 to extend the term of the agreements for six months, January 1, 2007 through June 30, 2007, in order to complete the RFP process. As a result of the solicitation results, one of the Proposers has initiated the protest process.

Approval of Amendment No. 2 will allow for the protest process against the Dental competitive selection process to be completed without interruption of dental services.

Contract monitoring functions will continue to be performed by administrative staff at ERRCHC, EMCHC, HHHCHC and at Harbor-UCLA Medical Center for LBCHC.

Attachment A provides additional information.

County Counsel has approved the amendment as to form.

The Contractor is in compliance with all Board mandated provisions.

CONTRACTING PROCESS:

The multiple facility RFP for the County's Prop A dental services and the non-Prop A HIV/AIDS dental services component at LBCHC was released on October 19, 2006.

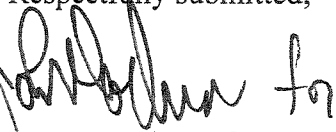
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IMPACT ON CURRENT SERVICES (OR PROJECTS):

Approval of the recommended amendments will ensure the continued provision of dental services at ERRCHC, EMCHC, HHHCHC, and LBCHC.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Bruce A. Chernof", is written over a large, faint circular stamp.

Bruce A. Chernof, M.D.
Director and Chief Medical Officer

BAC:abv
Fieldman and Sullivan BdLtr.abv.wpd

Attachments (2)

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

SUMMARY OF AMENDMENTS

1. **TYPE OF SERVICE:**

Prop A dental services at ERRCHC, EMCHC, HHHCHC, and LBCHC.

2. **AGENCY ADDRESS AND CONTRACT PERSONS:**

Sullivan and Urban Dental Management Firm
11116 Rives Avenue
Downey, CA 90241
Attention: Michael Sullivan, DDS
Telephone: (562) 862-4892

Roger P. Fieldman, DDS, Inc.
130 South Alvarado Street
Los Angeles, CA 90057
Attention: Roger P. Fieldman, DDS, President
Telephone: (213) 484-9660
E-mail: RFIELDMAN@LAHRDC.COM

3. **TERM:**

The term of Amendment No. 2 to Agreement Nos. 73479, 73480, 73481, and 73482 is July 1, 2007 through January 31, 2008, on a month-to-month basis.

4. **FINANCIAL INFORMATION:**

The estimated cost of Amendment No. 2 is \$1,288,746 for the period of July 1, 2007 through January 31, 2008.

5. **GEOGRAPHIC AREA TO BE SERVED:**

Countywide

6. **ACCOUNTABILITY FOR PROGRAMS:**

Miguel Ortiz-Marroquin, Harbor-UCLA Medical Center for
Harry Furuya, Edward R. Roybal Comprehensive Health Center
Hugo Almeida, El Monte Comprehensive Health Center
Floretta Taylor, Hubert H. Humphrey Comprehensive Health Center

7. **APPROVALS:**

Harbor-UCLA Medical Center: Miguel Ortiz-Marroquin, Interim CEO

Contracts and Grants: Cara O'Neill, Chief

County Counsel (approval as to form): Maya Lee

SUMMARY OF AMENDMENTS

1. **TYPE OF SERVICE:**

Dental services at ERRCHC, EMCHC, HHHCHC, and LBCHC.

2. **AGENCY ADDRESS AND CONTRACT PERSONS:**

Sullivan and Urban Dental Management Firm
11116 Rives Avenue
Downey, CA 90241
Attention: Michael Sullivan, DDS
Telephone: (562) 862-4892

Roger P. Fieldman, DDS, Inc.
130 South Alvarado Street
Los Angeles, CA 90057
Attention: Roger P. Fieldman, DDS, President
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Harry Furuya, Edward R. Roybal Comprehensive Health Center
Hugo Almeida, El Monte Comprehensive Health Center
Floretta Taylor, Hubert H. Humphrey Comprehensive Health Center

7. **APPROVALS:**

Harbor-UCLA Medical Center: Miguel Ortiz-Marroquin, Interim CEO

Contracts and Grants: Cara O'Neill, Chief

County Counsel (approval as to form): Maya Lee

Contract No. _____

DENTAL SERVICES AGREEMENT

AMENDMENT NO. 2

THIS AMENDMENT is made and entered into this _____ day
of _____, 2007,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

(hereafter "Contractor").

WHEREAS, reference is made to that certain document
entitled, "DENTAL SERVICES AGREEMENT", between County and
Contractor, dated June 26, 2001, and further identified as County
Agreement No. _____ (all hereafter referred to as
"Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend the
Agreement to extend its term and make the changes described
hereinafter; and

WHEREAS, said Agreement provides that changes may be made in
the form of a written amendment which is formally approved and
executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on
July 1, 2007.

2. The first paragraph of Paragraph 1, TERM, of the Agreement shall be revised to read as follows:

"1. TERM:

A. The term of this Agreement shall commence on July 1, 2001 and shall continue in full force and effect to and including December 31, 2006. Effective January 1, 2007, this Agreement is thereafter extended on a month-to-month basis, for a period not to exceed six months, through June 30, 2007. Effective July 1, 2007, this Agreement is extended on a month-to-month basis through January 31, 2008."

3. That Subparagraph C of Paragraph 1, TERM of the Agreement shall be deleted in its entirety and shall be replaced with a new Subparagraph C to read as follows:

"C. During the extension period, July 1, 2007 through January 31, 2008, County shall compensate Contractor for services provided to County, according to the same payment provisions and monthly charge ("Basic Monthly Charge") for services provided per calendar month, as set forth in Exhibit B (Billing and Payment) of this Agreement."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment. IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

Director of Health Services, and Contractor has caused this
Amendment to be subscribed in its behalf by it duly authorized
officer, the day, month and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

Contractor

By _____
Signature

By _____
Printed Name

Title _____
(AFFIX CORPORATE SEAL HERE)

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Senior Associate County Counsel

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD4364.ABV